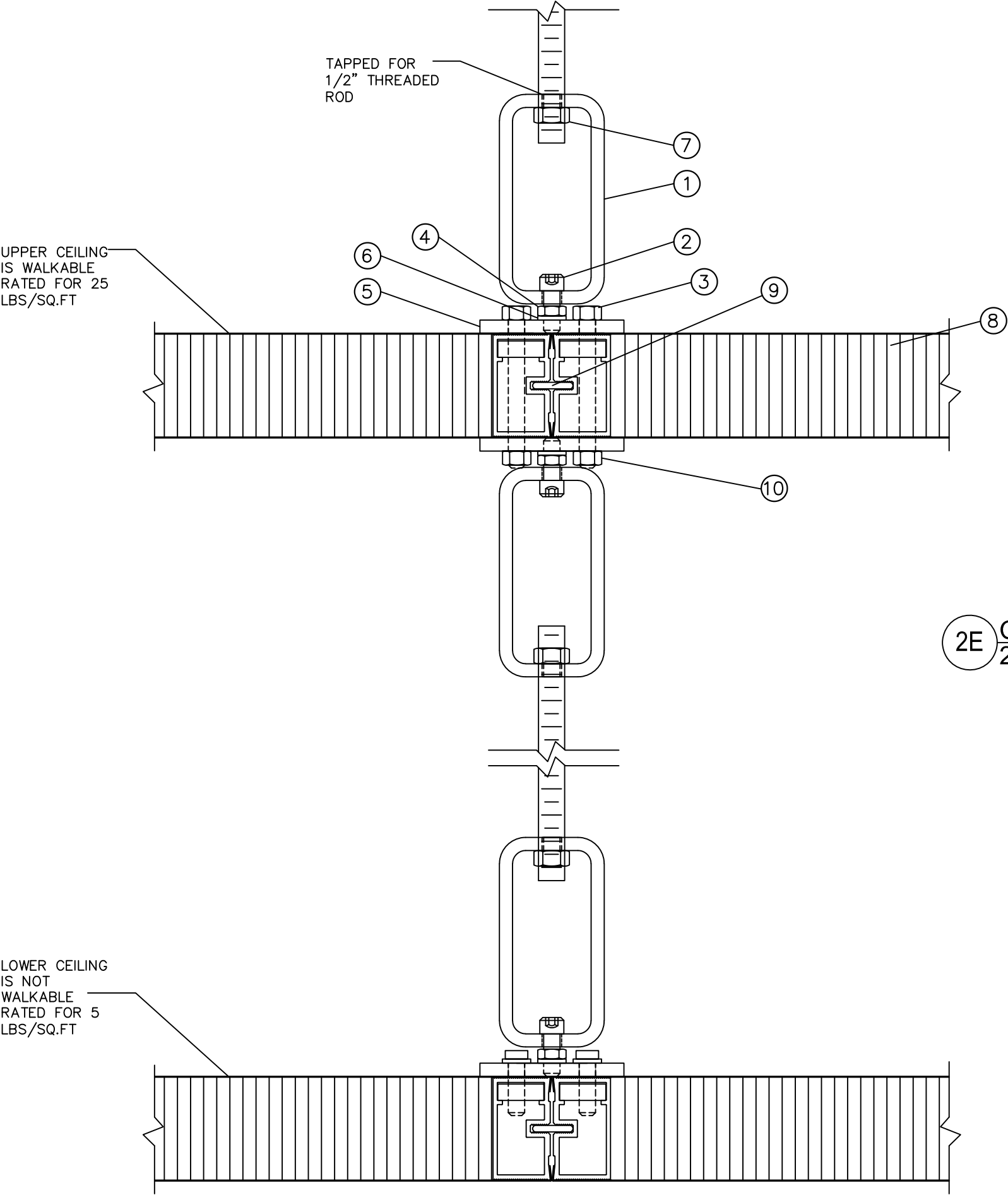


| REV. | DATE | DESCRIPTION | SIGNATURE |
|------|------|-------------|-----------|
|------|------|-------------|-----------|



|    |    |         |                                           |      |
|----|----|---------|-------------------------------------------|------|
| 10 | 4  | -       | 5/16"-18 LOCK NUT                         | ZINC |
| 9  | 1  | -       | ALUMINUM CONTINUOUS SPLINE                | -    |
| 8  | 2  | -       | 2" CEILING PANEL                          | UPVC |
| 7  | 3  | 36108   | 1/2"-13 LOCK NUT                          | ZINC |
| 6  | 15 | 840682  | 5/16" LOCK WASHER                         | ZINC |
| 5  | 3  | M0758   | 4-WAY TURNBUCKLE PLATE                    | ZINC |
| 4  | 3  | 36110   | JAMB NUT, 5/16"-18 (3/16" THICKNESS)      | ZINC |
| 3  | 4  | -       | GRADE 5, 5/16"-18 X 3" HEX HEAD CAP SCREW | ZINC |
| 2  | 3  | 1126326 | SHOULDER BOLT 3/8UNC X 3/8                | -    |
| 1  | 3  | C0006   | TURNBUCKLE TUBE                           | ZINC |

| No.                                                                                                                                                                                                                                                                                                                                                          | Qty | Item No. | Description                                                                                                                                                                                       | Finish |             |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|-----|
| <p>UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE IN INCHES AND TOLERANCES ON:</p> <p><b>XXXXX</b> = CRITICAL DIM LEVEL 2</p> <p><b>XXXXX</b><sup>3</sup> = CRITICAL DIM LEVEL 3</p> <p>FRACTIONS: = ± 1/16</p> <p>DECIMALS:   X=±0.1<br/>              .X=±0.06<br/>              .XX=±0.03<br/>              .XXX=±0.01</p> <p>ANGLES: = ± 2°</p> <p>CAD#:</p> |     |          | <div> <b>PLASCORE</b></div> <div>615 N. FAIRVIEW STREET<br/>ZEELAND, MICHIGAN 49464<br/>(616) 772-1220</div> |        |             |     |
|                                                                                                                                                                                                                                                                                                                                                              |     |          | DWG TITLE:                                                                                                                                                                                        |        |             |     |
|                                                                                                                                                                                                                                                                                                                                                              |     |          | PLASCORE<br>PHARMACEUTICAL SYSTEM                                                                                                                                                                 |        |             |     |
|                                                                                                                                                                                                                                                                                                                                                              |     |          | SIZE                                                                                                                                                                                              | FSCM   | DWG NUMBER: | REV |
|                                                                                                                                                                                                                                                                                                                                                              |     |          | A                                                                                                                                                                                                 | 39212  |             | —   |
| DRAWN BY: M.DEFER                                                                                                                                                                                                                                                                                                                                            |     |          | DATE: 4/25/17                                                                                                                                                                                     |        |             |     |
| ENGRG: —                                                                                                                                                                                                                                                                                                                                                     |     |          | SCALE: NTS                                                                                                                                                                                        |        |             |     |
| QC APP.:                                                                                                                                                                                                                                                                                                                                                     |     |          | SHEET: 1 OF 1                                                                                                                                                                                     |        |             |     |